

SURVEY OF PERIODICALS

BY SUE MOLLESON FOSTER

I. GENERAL

CUFIC LETTERING IN CHRISTIAN ART. S.D.T. Spittle. *Archaeological Journal*, London. July, 1955. pp. 138-152. Describes use made during the Middle Ages of various letter arrangements.

DEVELOPMENTS OF THE QUARTER: COMMENT AND CHRONOLOGY. *The Middle East Journal*, Washington, D.C. Spring, 1956. pp. 177-193. Covers December 1, 1955-February 29, 1956 and discusses Cyprus, Algeria and the Eastern Mediterranean problems of Jordan, Egypt and Israel.

EXPLORATIONS IN THE JUDEAN BUQĀ'AH. Frank M. Cross and J. T. Malik. *Bulletin of the American Schools of Oriental Research*, Baltimore. April, 1956. pp. 5-17. An illustrated account of finds unearthed since 1955 and belonging to the 9th to 6th centuries B.C.

HAFIZ MUHAMMAD IBRAHIM BEK, THE POET OF THE NILE VALLEY. Abdu Subhan. *The Islamic Literature*, Pakistan. December, 1955. pp. 619-628. Cites many extracts from the work of this gifted modern Arab poet.

LES INFLUENCES DE LA MÉDECINE ARABE SUR L'ÉCOLE DE MONTPELLIER. Hervé Harant and Yvonne Vidal. *L'Arabisme médical à Montpellier du XII au XIV siècle*. L. Dulieu. *Cahiers de Tunisie*, Tunis 1955, parts 1 and 3. pp. 60-85 and 86-95. Tells of contacts with the East — training, texts and methods. Bibliography.

MOHAMMAD IQBAL. Ali Merad. *IBLA*, Tunis. 1955, part 3. pp. 339-347. Discusses the main ideas underlying the work of this poet-philosopher.

NEUF GAZAL DE HAFEZ. V. Monteil. *Revue des Études Islamiques*, Paris. 1954. pp. 21-58. Transliteration, translation and annotation.

PERSIAN POETRY OF GHALIB. A.C.S. Gilani. *The Islamic Literature*, Pakistan. September, 1955. pp. 537-558. A detailed critique of a 19th century poet.

PUBLICATIONS IRANIENNES À L'OCCASION DU MILLÉNAIRE D'AVICENNE. Gilbert Lazard. *Revue des Études Islamiques*, Paris. 1954. pp. 151-163. A fully annotated bibliography.

RECENT CONTRIBUTIONS TO THE GEOGRAPHY OF THE SUDAN. J. H. G. Lebon. *The Geographical Review*, New York. April, 1956. pp. 246-252.

SCIENTIFIC DESCRIPTION OF ART. Eric Schroeder. *Journal of Near Eastern Studies*, Chicago. April, 1956. pp. 93-102. Reviews "Architecture of Islamic Iran" by Donald N. Wilbur which, in turn, covers the subject from the invasion of Jinghiz Khan to that of Tamerlane.

II. ARABIA

CHARLES RICHARD CRANE. C. B. Squire. *The Islamic Review*, Woking. June 1956. pp. 23-27. A sketch of the life of an American philanthropist who financed the first geological survey of Arabia,

leading to the discovery of oil; financed the restoration of the Mosque of Santa Sophia and was a benefactor of the Institute of Current World Affairs.

DESERT SHEIKDOMS OF ARABIA'S PIRATE COAST. Ronald Codrai. *The National Geographic Magazine*, Washington, D.C. July, 1956. pp. 65-104. Superbly illustrated account of Trucial Oman, now such a vital area of the world.

III. QUR'ĀN. TRADITION. THEOLOGY

L'HUMANISME GRÉCO-ARABE. Louis Gardet. *Journal of World History*, Paris. 1955, part 4. pp. 812-833. A study of Avicenna.

INTERNAL RELIGIOUS DEVELOPMENTS IN THE PRESENT CENTURY ISLAM. F. Rahman. *Journal of World History*, Paris. 1955, part 4. pp. 862-879. Analyses the thought of great Muslims like Iqbāl, Maudūdī, Muḥammad 'Abduh, iZa Gök Alp and Afghānī and concludes that "Islam is passing to-day through a crisis generated within itself through internal and external factors and is marked by confusion and conflicts of extremes."

LA LONGUE RECENSION DE LA THÉOLOGIE D'ARISTOTLE DANS SES RAPPORTS AVEC LE DOCTRINE ISMAÉLIENNE. S. Pines. *Revue des Études Islamiques*, Paris. 1954. pp. 7-20.

THE MUḤARRAM CEREMONIES. James Robson. *The Hibbert Journal*, London. April, 1956. pp. 267-274. Comments on various accounts by authors such as J. Morier, Iassey, Lane, Eerdmans, and Herklot's translation of "Kanūn al-Islam" describing the rites observed for the death of 'Alī's son, Ḥusain, and his followers under the Umayyads.

THE MUSLIM ATTRIBUTES AND THE CHRISTIAN TRINITY. H. A. Wolfson. *The Harvard Theological Review*, Cambridge. January, 1956. pp. 1-18. The article, part of a book called the "Philosophy of the Kalam", discusses Islamic belief accepted in the early 8th century that various terms attributed to God in the Qūrān were real incorporeal beings which existed in God from the beginning like the Christian belief in the Trinity.

LES NOMS, TITRES, ET ATTRIBUTS DE DIEU DANS LE CORAN ET LEURS CORRESPONDANTS EN ÉPIGRAPHIE SUD-SÉMITIQUE. Y. Moubarac. *Muséon*, Louvain. 1955, part 1-2. pp. 93-135. First part of a study.

SATANE NELL' OPERA FILOSOFICO-POETICA DI MUHAMMAD IQBAL. A Bausani. *Revista degli Studi Orientali*, Roma. 1955, part 1-2. pp. 55-102. Analyzes the elements in Iqbāl's thinking which caused him to reach his conclusions.

IV. HISTORY OF ISLAM

THE CONSTITUTION COMPLETED. *The Round Table*, London. June, 1956. pp. 277-278. Comment on the successful launching of another Islamic republic with two strong, reliable figures at the helm—the Prime Minister, Mr Muḥammad 'Alī, and the Governor-General, Mr. Iskander Mirzā.

- THE CRUSADES: OLD IDEAS AND NEW CONCEPTIONS. A. S. Atiya. *Journal of World History*, Paris. 1955, part 2. pp. 469-475. A summary of two University of Chicago lectures.
- THE CULTURAL HERITAGE OF UZBEKISTAN. *Central Asian Review*, Oxford. Vol. 4, no. 1. pp. 36-49. The first part of a critique of a Russian book by Kary-Niyazov entitled "Outline of the history of the culture of Soviet Uzbekistan", 1955.
- LE PROBLÈME ETHNIQUE EN ANATOLIE. Claude Cahen. *Journal of World History*, Paris. 1955, part 2. pp. 346-363. Describes the migrations causing Turkish predominance in the area.

V. RELIGIOUS AND SOCIAL LIFE

- ECONOMIC PROGRESS IN AN ENCIRCLED LAND. Peter G. Franck. *The Middle East Journal*, Washington, D.C. Winter, 1956. pp. 43-59. Surveys U.N., U.S. and U.S.S.R. contributions and aids to Afghanistan's economy and gives much statistical data about the country.
- LEBENSMITTELPREISE IM MITTELALTERLICHEN VORDEREN ORIENT. W. Hinz. *Welt des Orients*, Goettingen. 1954. pp. 52-70. Points out the very stable price structure at the time.
- NOTIZEN ZUM INNER-ANATOLISCHEN KARAVANSARAY. Kurt Erdmann. *Kunst des Orients*, Wiesbaden. 1955. pp. 5-29. Describes twenty-nine 13th century caravanserais and the life lived in them.
- THE PATTERN OF RURAL SETTLEMENT IN EAST PAKISTAN. Nafis Ahmad. *The Geographical Review*, New York. June, 1956. pp. 388-398. In the province of East Bengal the "homestead" type of home is prevalent rather than the compact village dwellings found elsewhere.
- POUR MIEUX CONNAITRE LE NIL. Marcel Jungfleisch. *L'Égypte Contemporain*, Cairo. Juillet, 1955. pp. 17-53. Summarizes information drawn chiefly from the Bulletin de l'Union des Agriculteurs d'Égypte.
- TRADE AND INDUSTRY IN PAKISTAN. H. E. M. Mohammed Ikramullah. *Asian Review*, London. April, 1956. pp. 131-138. A survey of eight years' accomplishment and a presentation of future plans.

VI. POLITICAL RELATIONSHIPS

- ARAB NATIONALISM AND ISRAEL. Walter Zander. *Commentary*, New York. July, 1956. pp. 13-19. Suggests that Israel re-think her foreign policy, at present so attached to the West and therefore suspect in Arab eyes, and turn whole-heartedly to righting the wrongs done to Arab self-esteem by Jewish arrogance.
- THE BURAIMI OASIS DISPUTE. J. B. Kelly. *International Affairs*, London. July, 1956. pp. 318-326. The article shows, against an historical background, that Saudi Arabia has no tenable claim to the Oasis and that the British are justified in defending its independence.
- CALL TO ACTION IN THE NEAR EAST. Charles Malik. *Foreign Affairs*, New York. July, 1956. pp. 637-654. Analyzes the basic factors, — such as oil, the Arab-Israeli impasse, the Communist threat, and the strategic importance of the area—all of which gives the United States an opportunity to show firm, liberal leadership.