

SURVEY OF PERIODICALS

BY SUE MOLLESON FOSTER
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I. GENERAL

- ABSTRACTA ISLAMICA. *Revue des Études Islamiques*, Paris. 1953. pp. 107-211. Lists the literature of the fifties.
- CRUSADER LANDS REVISITED. Harold Lamb. *The National Geographic Magazine*, Washington, D.C. December, 1954. pp. 815-852. Superbly illustrated description.
- DE LA MÉTHODE EN ÉPIGRAPHIE À PROPOS D'UN LIVRE RÉCENT. G. Ryckmans. *Syria*, Paris. 1953, part 3-4. pp. 278-295. Discusses the contribution of the R. P. A. Jammes to deciphering the inscriptions uncovered at Heïd bin 'Aqîl.
- UN ESSAI D'ANALYSE FONCTIONNELLE. J. Lecerf. *Studia Islamica*, Paris. 1954, part 2. Concludes a study of the poet Jibrân.
- UNE ÉTAPE IMPORTANTE DE LA CULTURE ISLAMIQUE. A. Demeerseman. *IBLA*, Tunis. 1953, part 4. pp. 347-385. Deals with the reasons for the long popularity of lithography in the Near East as a bridge manuscripts and printing by type.
- IQBAL, POÈTE ET PHILOSOPHE. Eva Meyerovitch. *Église Vivante*, Paris. 1954, part 4. pp. 218-224. The author illustrates her thought with extensive quotations from Iqbal's poems.
- LE MILLENAIRE D'AVICENNE ET SES REPERCUSSIONS SUR L'HISTOIRE DE LA PHILOSOPHIE. P. Mesnard. *Annales de l'Institut d'Études Orientales de la Faculté des Lettres d'Alger*, Algiers. 1953. pp. 41-59. Surveys numerous recent publications on the subject.
- THE MUSEUM OF ISLAMIC ART AT CAIRO, EGYPT. Muhammad Mustafa. *Islamic Review*, Woking. April, 1954. pp. 19-22. An illustrated description of the main collections by the director of the Museum.
- SAFARI FROM CONGO TO CAIRO. Elsie M. B. Grosvenor. *The National Geographic Magazine*, Washington, D.C. December, 1954. pp. 721-771. Describes many races and customs.
- SOIXANTE ANS DE PENSÉE TUNISIENNE À TRAVERS LES REVUES DE LANGUE ARABE. A. Demeerseman. *IBLA*, Tunis. 1953, part 2. pp. 113-201. Analyses the thought expressed in the main Arabic magazines covering many subjects.
- STUDIES IN ARABIC LEXICOGRAPHY. A. K. J. Germanus. *Islamic Quarterly*, London. Spring, 1954. pp. 12-28. Includes the plans of the Arab Academy.
- TRAVAUX DE LA MISSION ARCHÉOLOGIQUE EN SUSIANE EN HIVER 1952-1953. Roman Ghirshman. *Syria*, Paris. 1953, part 3-4. pp. 222-233. Detailed illustrated description of the Ziggurat de Tchoga-Zanbil built by King Untâs-Huban.
- LE VOILE DE LA KA'BA. M. Gaudefroy-Demombynes. *Studia Islamica*, Paris. 1954, part 2. pp. 5-22. An historical sketch.
- ZIYA GÖKALP: HIS CONTRIBUTION TO TURKISH NATIONALISM. Niyazi Berkes. *The Middle East Journal*, Washington, D.C. Autumn,

1954. pp. 375-390. The author believes Gökalp rendered great service in helping the Turks to analyse their division between Eastern and Western thought.

II. ARABIA

DATE CULTURE IN THE OASIS OF AL-HASA. F. S. Vidal. *The Middle East Journal*, Washington, D.C. Autumn, 1954. pp. 417-428. Although dates are no longer so essential to the section's economy, the ownership of a date garden still gives prestige.

SAUDI ARABIA'S NEW RULER. *Asian Review*, London. October, 1954. pp. 305-306. A sketch of the king's life, emphasising particularly his wide travels and the progressive ideas he has gained from them.

STAR-CALENDARS AND AN ALMANAC FROM SOUTH-WEST ARABIA. R. B. Serjeant. *Anthropos*, Freiburg-Schweiz, 1954, part 3-4. pp. 433-459. Based on research by Carlo von Landberg, the author has tabulated material for actual field-work, as it may have been used by cultivators as early as the 10th century.

III. HISTORY OF ISLAM

AL-BARQ AL-SHĀMĪ: THE HISTORY OF SALADIN. H. A. R. Gibb. *Wiener Zeitschrift für die Kunde des Morgenlands*. 1953, part 1-2. pp. 93-115. A study of the work of ʿImād al-Dīn al-İşfahānī provides further insight into the history of the Crusades.

AL-MASʿŪDĪ'S CONTRIBUTION TO MEDIEVAL ARAB GEOGRAPHY. S. Maqbul Ahmed. *Islamic Culture*, Hyderabad. January, 1954. pp. 275-286. Describes sources of Al-Masʿūdī's work in Greek and Muslim books and in ancient tales.

A BRIEF SURVEY OF CONSTITUTIONAL DEVELOPMENT AND THEORIES OF STATE IN ISLAM. Qumarmudin Khan. *Journal of the Pakistan Historical Society*, Karachi. January, 1954. pp. 78-86. April, 1954. pp. 164-174. A study to show that religion and politics in Islam have really progressed together as claimed.

DEVELOPMENTS OF THE QUARTER: COMMENT AND CHRONOLOGY. *The Middle East Journal*, Washington, D.C. Autumn, 1954. pp. 445-460. Covers June 1 to August 31, 1954 with special notes on the Iranian oil agreement and the Suez pact.

LA DEVIATION DE LA 4^e CROISADE VERS CONSTANTINOPLE. A. Frolow. *Revue de l'Histoire des Religions*, Paris. Juillet-Septembre, 1954. pp. 67-89. The second part of this study.

HELLENISTISCHES DENKEN IM ISLAM. Bertold Spuler. *Saeculum*. Freiburg. 1954. part 2. pp. 179-193. Discusses Greek influence on Islamic theology and Philosophy following the Arab conquest of North Africa and the Levant.

OBSERVATIONS SOCIOLOGUES SUR LES ORIGINES DE L'ISLAM. G.-H. Bousquet. *Studia Islamica*, Paris. 1953, part 2. pp. 61-88. A provocative article comparing Islam with other religious movements.

OTTOMAN METHODS OF CONQUEST. H. Inalcik. *Studia Islamica*, Paris. 1953, part 2. pp. 103-130. Discusses the value of peaceful penetration and assimilation as contrasted with war and mass deportations.

SOURCES OF MUSLIM HISTORIES OF SPAIN. S. M. Imamuddin. *Journal of the Pakistan Historical Society*, Karachi. October, 1953. pp. 357-379. An annotated list.

SUPPLÉMENT À L'ESSAI SUR L'ISLAM EN U.S.S.R.. V. Monteil. *Revue des Études Islamiques*, Paris. 1953. pp. 1-37. Valuable bibliographical material.

TOWN ADMINISTRATION IN SYRIA UNDER THE EARLY MAMLUKS. Nicola A. Ziadeh. *Islamic Literature*, Lahore Pakistan. August, 1954. pp. 335-355. Describes in detail the work of the various officials.

THE TURKOMEN POPULATION OF THE KHOREZM OASIS. G. E. Martov. *Asian Review*, London. October, 1954. pp. 307-316. Traces the phases of migrations from the Middle Ages to about 1873 when stability began to emerge. The present population is nearly 100,000.

IV. QUR'ĀN. TRADITION. THEOLOGY

ARABISCHE BESTATTUNGSBRÄUCHE IN FRÜHISLAMISCHER ZEIT. Irene Grütter. *Der Islam*, Berlin. 1954, part 2-3. Tells of customs in Mecca and Medina, drawing on the work of Bukhārī and Ibn Sa'd.

THE BIOGRAPHY OF THE PROPHET IN RECENT RESEARCH. A. Guillaume. *Islamic Quarterly*, London. Spring, 1954. pp. 5-11. Reports work being done at the London School of Oriental and African Studies.

DIE BEGRÜNDUNG DER ISLAMISCHEN VÖLKERRECHTSLEHRE. Hans Kruse. *Saeculum*, Freiburg. 1954. pp. 221-241. Deals with the teachings of Muḥammad al-Shaybānī, the great jurist.

DOCUMENTS SUR CERTAINS WAQFS DES LIEUX SAINTS DE L'ISLAM. L. Massignon. *Revue des Études Islamiques*, Paris. 1953. pp. 39-42.

IBN TAIMIYAH'S CONCEPTION OF THE STATE. H. K. Sherwani. *Islamic Literature*, Lahore. January, 1954. pp. 5-16. Gives the theologian's views on the "Imamate" and its powers.

THE KHARIJITE IDEAL OF ISLAMIC SOCIETY. M. A. Muid Khan. *Islamic Literature*, Lahore, February, 1954. pp. 85-90. The sect advocates close adherence to the Qur'ān and to tradition.

DIE LANDWIRTSCHAFT AEGYPTENS IN DIE FRÜHEN 'ABBĀSIDENZEIT. Dieter Müllerwodarg. *Der Islam*, Berlin. 1954, part 2-3. pp. 174-227. Covers the years 750 to 969 A.D. and is the first installment of a study largely based on the "Khitāṭ" of Maqrīzī.

LE LIVRE DE "RÈGLES DE CONDUITE DES MAÎTRES D'ÉCOLE" d'Ibn Sahnun. G. Lecomte. *Revue des Études Islamiques*, Paris. 1953. pp. 77-105. Analysis and translation of this 9th century work.

THE THEORY OF KINGSHIP IN THE "NASĪḤAT UL-MŪLŪK" OF GHAZĀLĪ. A. K. S. Lambton. *Islamic Quarterly*, London. Spring, 1954. pp. 47-55. The author believes the work deals with Sassanian practice in statecraft rather than Islamic.

V. RELIGIOUS AND SOCIAL LIFE

Â NABOUL, LES NATTIERS ET LES NATTES. A. Lisse and A. Louis. *IBLA*, Tunis. 1954, part 1. pp. 49-92. A study of Tunisian handicraft.

- THE ARAB REFUGEE DILEMMA. Don Peretz. *Foreign Affairs*, New York. October, 1954. pp. 134-149. The author believes the problem may be solved by the steady pursuit of many small-scale operations.
- LES COÖPERATIVES, PEUVENT-ELLES PROSPERER PARMI LES POPULATIONS D'OUTRE-MER? Charles Ruet. *L'Afrique et l'Asie*, Paris. 1954, part 2. pp. 47-53. Shows that the best results have come from European-Muslim efforts.
- THE HASHEMITE KINGDOM OF THE JORDAN. S. Van Valkenburg. *Economic Geography*, Concord, N.H. April, 1954. pp. 102-116. A study in economic geography.
- ISLAM AND ARAB NATIONALISM. A. R. Al-Bazzaz. *Die Welt des Islams*, Leiden. 1954, part 3-4. pp. 201-218. In an article translated by S. G. Haim, the author presents a case for being a sincere Muslim and also a true nationalist.
- ISRAEL'S DISTORTED ECONOMY. Jenny Nasmyth. *The Middle East Journal*, Washington, D.C. Autumn, 1954. pp. 391-402. Analyses the aims of the Zionist "Idealists" and the present-day/Palestinian "Economists," believing that latter promise the best future for Israel.
- LA POLITESSE BÉDOUINE DANS LES CAMPAGNES DU NORD DE LA TUNISIE. P. Dornier, *IBLA*, Tunis. 1954, part 1. pp. 99-109. Describes death customs and funeral ceremonies.
- POLITICAL DEVELOPMENTS IN IRAN, 1951-1954. Henry C. Atyeo. *Middle Eastern Affairs*, New York. August-September, 1954. pp. 249-259. Gives chronology and some analysis.
- THE PRIME MINISTERS' CONFERENCE AT COLOMBO. *India Quarterly*, Oxford. April-June, 1954. pp. 144-155. Describes the problems before the Conference and is accompanied by statistical tables of wholesale commodity prices and trends in foreign trade.
- PROBLEMS OF ARAB REFUGEE COMPENSATION. Don Peretz. *The Middle East Journal*, Washington, D.C. Autumn, 1954. pp. 403-416. Gives data on absentee property values and tells of the difficulties encountered in attempts to solve the problem of compensation because of politics, etc.
- RELOCATION OF A PUNJAB PAKISTAN COMMUNITY. John J. Honigman. *The Middle East Journal*, Washington, D.C. Autumn, 1954. pp. 429-444. Treats of the work of the Thal Development Authority for the reclamation of the Thal Desert, which already has brought thousands of acres under cultivation and created nearly 200 new villages.
- A SELECTIVE SURVEY OF THE LITERATURE OF THE SOCIAL SCIENCES AND RELATED FIELDS IN MODERN NORTH AFRICA. B. Rivlin. *American Political Science Review*, Washington, D.C. September, 1954. pp. 826-848. The survey excludes Egypt, but gives valuable information.
- TÜRKISCHE GESETZSAMMLUNGEN. G. Jäschke. *Die Welt des Islams*, Leiden. 1954, part 3-4. pp. 225-234. Deals with Codes published since 1839.
- UTILISATION DE LA TERRE ET PRODUCTION DANS LE SUD TUNISIEN. M. Prost. *Cahiers de Tunisie*, Tunis. 1954, part 1. pp. 28-66. An economic-geographic study of Matmata and Ouderna supporting a population of 70,000.