

PERSIA THROUGH THE CENTURIES. John M. Bee. (In *Great Britain and the East*, London. March, 1950. pp. 30-32).

A summary of Iranian history since 1800.

THE EASTERN QUESTION IN MODERN DRESS. Fitzroy Maclean. (In *Foreign Affairs*, New York. January, 1951. pp. 238-247).

Discusses Turkey's vulnerable position in relation to Russia and the need for the Atlantic Powers to build up Turkish confidence in them.

INDEPENDENCE FOR LIBYA, Ann Dearden. (In *The Middle East Journal*, Washington, D. C. October, 1950. pp. 395-409).

Indicates the uncertain prospects of the U.N. planned union of Libya, Cyrenaica, Tripolitania and the Fezzan into a single Libyan state by 1952.

THE INTERCHANGE OF GOVERNMENT EXPERTS. Dorothea S. Franck. (In *The Middle East Journal*, Washington, D. C. October, 1950. pp. 410-426).

Considers the advantages to be derived from U.S. experts sent abroad and trainees sent to this country by their governments.

THE JEWS OF PERSIA. Walter Fischel. (In *Jewish Social Studies*, New York. April, 1950. pp. 119-160).

An historical article covering the years 1795-1940.

THE MIDDLE EAST IS A PROBLEM FOR THE WEST. Woodrow Wyatt. (In *The New York Times Magazine*, New York. November 26, 1950. pp. 14-15; 60-64).

Social and economic improvements must be undertaken by the United States and Great Britain if friendly relations are to progress.

THE MIDDLE EAST: NEXT HOT SPOT? Vincent S. Kearney. (In *America*, New York. December 16, 1950. pp. 330-332).

Social, economic and military agreement must be reached by the West if it hopes to maintain oil and air advantages.

NEEDED: A STRATEGY FOR OIL. Halford L. Hoskins. (In *Foreign Affairs*, New York. January, 1951. pp. 229-237).

Middle East oil resources must be safeguarded from totalitarian infiltration and eventual capture.

NOTE SUR LES JOURNEAUX FRANCAIS DE SMYRNE A L'EPOQUE DE MAHMOUD II. L. Lagarde. (In *Journal Asiatique*, Paris. 1950. pp. 103-144).

Describes France's influence on the social and political life of Turkey from 1824 to present times.

PAKISTAN. (In *The Round Table*, London. September, 1950. pp. 372-376).

Gives current opinion on Korea, the Liaquat-Nehru Pact and trade conditions.

PAKISTAN PROBLEMS AND PROSPECTS. V. S. Swaminathan. (In *The Middle East Journal*, Washington, D. C. October, 1950. pp. 447-466).

A thorough presentation of political, social and economic conditions with statistical tables.

POLITICAL UPSET IN TURKEY. S. J. Weinberger. (In *Middle East Affairs*, New York. May, 1950. pp. 135-142).

The seemingly democratic move in the change of party is partially offset by peasant illiteracy and reactionary pre-Kemalist propaganda.

## VII. MISSIONS TO MUSLIMS

THE CHURCH IN GAMBIA. W. Haythornthwaite. (In *The East and West Review*, London. October, 1950. pp. 122-125).

Although Islam is strong among most of the native tribes, the Fulas offer a fertile field for Christian evangelization.

THE CLIMATE OF CONTEMPORARY ISLAM. J. W. Sweetman. (In *The East and West Review*, London. October, 1950. pp. 126-127).

The principal dangers seem to be the disappearance of the community and the disruptive effects of scientific thought and political unrest.

OLD TIMES EVENING IN KUWAIT. Dr. C. S. G. Mylrea. (In *Arabia Calling*, New York. Summer, 1950. pp. 3-12).

Reminiscences to progress since 1906.

RELIGIOUS FREEDOM IN INDONESIA. C. A. O. Van Nieuwenhuijze. (In *The International Review of Missions*, London, January, 1951. pp. 94-103).

The future appears very uncertain but the predominant Muslim community is already claiming Indonesia for Islam.

A SURVEY OF THE YEAR 1950. Norman Goodall and Margaret Sinclair. (In *The International Review of Missions*, London, January, 1951. pp. 26-27; 30-38).

Sounds an optimistic note for constructive work done in Pakistan, the Near East and North Africa, though political relationships still afford continual unrest and required careful handling.

THE CHURCH AND ITS YOUTH IN IRAN. H. B. Dehqani-Tafti. (In *The Ecumenical Review*, New York. October, 1950. pp. 42-46).

Different racial and economic backgrounds, as well as Muslim opposition to Christian teachings, present a puzzling situation to converts and would-be converts.

THE ECUMENICAL MOVEMENT IN EGYPT. S. A. Morrison. (In *The Ecumenical Review*, New York. October, 1950. pp. 26-28).

Tells of the friendly coöperation among the Christian churches due to "The Fellowship of Unity" and "The Committee of Liaison between the Communities."

THE NEAR EAST SCHOOL OF THEOLOGY. Horace M. McMullen. (In *The Congregational Quarterly*, London. July, 1950. pp. 259-262).

An historical article on the Beirut enterprise from its beginnings in 1835-1839 under the hands of the Rev. William Thomson and Cyrus Hamlin.