

SURVEY OF PERIODICALS

By SUE MOLLESON FOSTER
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I. GENERAL

AN ARAB PAPYRUS IN THE ORIENTAL INSTITUTE. Nabia Abbott.
(In the *Journal of Near Eastern Studies*, Chicago. July, 1946.
pp. 169-180).

Translation of a fragment dealing with stories of the prophets.
Accompanied by comments.

HAFIZ AND HIS ENGLISH TRANSLATORS. Dr. A. J. Arberry. (In
Islamic Culture, Hyderabad. April, 1946. pp. 111-128).
The first installment of a study.

THE LETTERS OF RASTÜD AL-DİN FADL-ALLĀH. Reuben Levy. (In
the *Journal of the Royal Asiatic Society*, London. Parts 1-2,
1946. pp. 74-78).
Refutes the authenticity of certain letters.

MARIE PETIT'S PERSIAN ADVENTURE. Laurence Lockhart. (In
The Asiatic Review, London. July, 1946. pp. 273-277).

The sprightly career of an unofficial delegate at the court of
Shah Sultan Husain in the early days of the 18th century.

PERSONAL OPINION. THE MUFTI OF JERUSALEM. Vincent Sheean.
(In *Asia and the Americas*, New York. August, 1946. pp. 373-
374; 383).

A convincing article, pro-Arab and pro-Mufti, who is described
as a man of great simplicity with one idea in his head—the free-
dom of his people.

POEMS. NIMR IBN 'ADWĀN. Translated by H. H. Spoer and E. N.
Haddad. (In the *Journal of the American Oriental Society*,
Baltimore. April-June, 1946. pp. 161-181).

Arabic text, with translation and notes, of poems XXI-XLIV.

RESTORATION OF ARCHITECTURAL MONUMENTS IN UZBEKISTAN.
Walid Jahangir. (In *Indian Art and Letters*, London. Part
2, 1945. pp. 59-61).

The remains of the ancient empire of Timur and his famous
grandson, Uleg Bek, are being preserved by the Uzbek Soviet
Republic.

II. ARABIA

ANCIENT ARABIA: EXPLORATIONS IN HASA, 1940-41. P. B. Corn-
wall. (In *The Geographic Journal*, London. January-Febru-
ary, 1946. pp. 28-50).

A detailed, well-illustrated account, indicating that the section

around Jabal Umm ar Ruus affords the most interesting geological and archaeological finds; also evidence of pre-Islamic Christianity.

III. HISTORY OF ISLAM

THE END OF ARAB ISOLATION. Gerald de Gaury. (In *Foreign Affairs*, New York. October, 1946. pp. 82-89).

Arabia's entry into the concert of nations means she must learn industrialization—a difficult task, but affairs of the spirit will play a large part in the future of the country.

IV. KORAN. TRADITION. THEOLOGY

CHRISTIANITY AND EARLY ARAB NATIONALISM. Leslie F. Church. (In *The London Quarterly and Holborn Review*, London. July, 1946. pp. 193-198).

Attributes the development of the Arab national movement to the impetus given to the revival of the Arabic language and literature by Protestant and Roman Catholic missionaries over a hundred years ago.

SHAIKH NASIRUDDIN MAHMUD CHIRAGH-I-DEHLI AS A GREAT HISTORICAL PERSONALITY. Mohammad Habib. (In *Islamic Culture*, Hyderabad. April 1946. pp. 129-153).

A short biography of the last of the Chishti mystics of the 14th century.

V. RELIGIOUS AND SOCIAL LIFE

DEMOGRAPHIC PROBLEMS OF THE LEBANON. Eliahu Epstein. (In the *Royal Central Asian Journal*, London. April, 1946. pp. 150-154).

Lebanese Christians are in danger from the increasing populations of Druze and Moslem neighbors, who have lower standards of living.

LIFE IN TURKEY TO-DAY. Malcolm Burr. (In *Asia and the Americas*, New York. August, 1946. pp. 359-362).

Although conditions in the main are very promising, the lot of the numerous minorities is still thorny.

THE NEW INDIA IN FORMATION. (In *The Student Outlook*, Allahabad. July, 1946. Whole issue, pp. 1-66).

Contains articles by various contributors on education, reform movements, religion and the question of minorities as affecting Moslems and Hindus.

LES RELATIONS COMMERCIALES ENTRE L'ÉGYPTÉ ET LA FRANCE. Dr. André Eman. (In *L'Égypte Contemporaine*, Le Caire. Janvier-Février, 1946. pp. 65-82).

A survey from 1931 to date.

A TURKISH INDUSTRIAL VENTURE. F. E. M. Thrupp. (In *The Asiatic Review*, London. July, 1946. pp. 269-270).

Tells of the work of an up-to-date blast furnace operating at Karabuk, north of Ankara.

A VISIT TO SOUTHERN KURDISTAN. Witold Rejkowski. (In *The Geographical Journal*, London. March-April, 1946. pp. 128-134).

Describes the life and customs of the people encountered during an expedition from Kirkuk to Biyara.

VI. POLITICAL RELATIONSHIPS

FUTURE OF ERITREA. Brig. Stephen H. Longrigg, O.B.E. (In *African Affairs*, London. July, 1946. pp. 120-127).

Presents three possible plans for the peaceful disposal of the country—join the Muslim areas to the Sudan, give part of Tigray Province immediately and unconditionally to Ethiopia, and part later conditionally and gradually.

THE IMPACT OF THE WAR ON TURKEY. A. C. Edwards. (In *International Affairs*, London. July, 1946. pp. 389-400).

Finds that in the main the country is progressing politically and economically and that the United States and Great Britain are viewed favorably.

MIDDLE EAST IMBROGLIO. Jamil M. Barody. (In *Asia and the Americas*, New York. June, 1946. pp. 269-272).

The masses in the Middle East are likely to be the principal sufferers from British and Russian mutual distrust.

THE MIDDLE EAST—POWDERKEG OF THE WORLD. Mark Krug. (In *The Chicago Jewish Forum*, Chicago. Fall, 1946. pp. 23-26).

Considers conditions in Azerbaijan, Northern Iraq, the regions of Kars and Ardahan, the Lebanon, Egypt and Palestine and finds them as dangerous to world peace as the Balkans were before World War I.

THE PROBLEM OF EGYPTIAN TREATY REVISION. (In *Great Britain and the East*, London. April, 1946. pp. 44-46).

Egypt hopes to remove irking restrictions and yet maintain friendship with Great Britain.

SOME OF THE PROBLEMS FACING PERSIA. A. K. S. Lambton. (In *International Affairs*, London. April, 1946. pp. 254-272).

Lack of confidence and governmental indecision plus Russian interference are Persia's main difficulties, but she is also beset by disquieting internal conditions both urban and rural.

VII. PALESTINE

EMPIRE AND ZIONISM: A BANKRUPT PARTNERSHIP. Victor Eppstein. (In *Commentary*, New York. September, 1946. pp. 212-219).

Presents a strong criticism of Great Britain's policy of *divide et impera* and of her building up Arab nationalism as a bulwark for British security.

IMPRESSIONS OF LIFE ON A JEWISH SETTLEMENT IN PALESTINE. C. Witton-Davies. (In *Christendom*, London. September, 1946. pp. 208-210).

Finds the communal, or collective, colonies one of the greatest

achievements of contemporary Jewry and no cause for friction with the Arabs.

INQUIRY ON THE PROBLEM OF THE JEWS. Leopold C. Klausner. (In *World Affairs Interpreter*, Los Angeles. Spring, 1946. pp. 25-41).

Suggests three solutions: 1. Transfer of the Palestinian Arabs to Iraq. 2. Partition of Palestine into two self-governing states. 3. Creation of Palestine into a democratic commonwealth open to all on an equal footing.

PALESTINE: CONFUSION, FEAR AND HOPE. (In *The Round Table*, London. September, 1946. pp. 311-322).

A thorough survey of recent developments and their implications, especially the findings of the Anglo-American Committee, closing with a hope for a bi-racial government.

PALESTINE: THE POINTS AT ISSUE. Franklin Lushington. (In *The National Review*, London. September, 1946. pp. 203-208).

The author believes that the "stiff-necked people" of Moses' day will continue to be uncompromising and uncoöperative.

SHOULD A JEWISH STATE BE ESTABLISHED IN PALESTINE? T. Reid. (In the *Royal Central Asian Journal*, London. April, 1946. pp. 161-177).

Contents that there is no historical, legal or moral right for establishing a Jewish National State in Palestine, that such a step might lead to an international catastrophe, but that a Jewish national home there is desirable.

VIII. MISSIONS TO MOSLEMS

APPROACH TO MOSLEMS IN AFRICA. Frederick Pilkington. (In *World Dominion and the World To-day*, London. July-August, 1946. pp. 233-239).

Describes methods used in Northern Nigeria among which the ministry of healing, with its magnificent service to lepers, reaches a high peak of usefulness.

EGYPT—LAND OF PARADOX. S. A. Morrison. (In *World Dominion and the World To-day*, London. September-October, 1946. pp. 267-271).

A survey of Christian work in Egypt through the centuries and of the difficulties and restrictions facing Christian missions there now.

IN PERSIA TO-DAY. A. T. Howden. (In *World Dominion and the World To-day*, London. July-August. 1946. pp. 205-210).

Tells of the work of the Church of England in Southern Iran, with its center at Isfahan where the Bishop lives.

"QUIT INDIA!" H. W. Sibree Page. (In *The London Quarterly and Holborn Review*, London. July, 1946. pp. 243-250).

Hindus and Muslims alike recognize the fact that Christian missions are desperately needed for evangelistic work, education, medical care and social regeneration.