

SURVEY OF PERIODICALS

By SUE MOLLESON FOSTER
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I. GENERAL

ABSTRACTA ISLAMICA: Septième Série. (In *Revue des Études Islamiques*, Paris. Année, 1940, Cahiers 3-4. pp. 1-147).

Covers a wide range of subjects such as history, literature, the fine arts and archaeology, politics, economics, anthropology, etc.

L'ACADÉMIE AFGHANE ET SES PUBLICATIONS. Henri Massé. (In *Revue des Études Islamiques*, Paris. Année 1939, Cashier 2. pp. 179-199).

The Academy fosters studies in history and literature for the preservation and encouragement of Pushtu.

THE MUSIC OF THE "ARABIAN NIGHTS." Henry George Farmer. (In *The Journal of the Royal Asiatic Society*, London. Parts 1-2, 1945. pp. 39-60).

Continues an article begun in the October, 1944, issue. This part deals with the musical instruments and the actual composition.

LES "PIERRES TATOUÉES" DU SUD-OUEST MAROCAIN. Vincent Monteil. (In *Revue des Études Islamiques*, Paris. Année 1940, Cahiers 1-2. pp. 1-26).

Describes prehistoric finds at Azrou-Klân, Ouday-Sfa, Assa, Tiderdar and Mou-Louchâm. Illustrated by photographs and drawings.

II. ARABIA

A JOURNEY IN THE YEMEN. Harold Ingrams. (In the *Royal Central Asian Journal*, London. January, 1946. pp. 58-69).

An account of towns visited and people encountered during a "good will" trip through Southern Arabia.

LINGUISTIC OBSERVATIONS ON A NATIVE YEMENITE DOCUMENT. Dr. Wolf Leslau. (In *The Jewish Quarterly Review*, Philadelphia. January, 1946. 261-279).

A study of "An account of Joseph Halévy's journey to Najran in the year 1870," written by his guide, Hayyim Habshush, and edited by S. A. Goitein in 1941.

THREE NEW INSCRIPTIONS FROM HADHRAMAUT. H. St. J. B. Philby. (In the *Journal of the Royal Asiatic Society*, London. Parts 3-4. 1945. pp. 124-133).

Defines, translates and dates (115-175 B.C.) discoveries copied by Mr. Harold Ingrams in 1939.

III. HISTORY OF ISLAM

AN ARAB STATE AT THE DAWN OF HISTORY. Peter Bruce Cornwall. (In *The Arab World*, New York. Vol. 1, no. 4, 1945. pp. 27-33).

Tells the story of Dilmun (modern Bahrein) gleaned from cuneiform inscriptions and from excavations of tumuli.

ÉTUDE SUR UN TEXTE LATIN ÉNUMÉRANT LES POSSESSIONS MUSULMANES DANS LA ROYAUME DE JÉRUSALEM VERS L'ANNÉE 1239. Paul Deschamps. (In *Syria*, Paris. Tome 22, fascicule 1-2, 1942-1943. pp. 86-104).

A comparison of two Latin manuscripts of the 13th and 15th centuries respectively, with a Provençal translation of the 14th century.

LES INSCRIPTIONS ARABES DE LA MOSQUÉE DE BOSRA. Jean Sauvaget. (In *Syria*, Paris. Tome 22, fascicule 1, 1941. pp. 53-65).

Architectural restorations in the "Grande Mosquée" have afforded opportunity for epigraphic studies which trace the history of the building from 721 to 1221 A.D.

IV. KORAN. TRADITION. THEOLOGY

LE CROISSANT COMME EMBLÈME NATIONAL ET RELIGIEUX. Arménag Sakisian. (In *Syria*, Paris. Tome 22, fascicule 1, 1941. pp. 66-80).

An illustrated account of the prevalence of the crescent, or alem, in architecture and painting from the 12th century on, but points out that it was not an object of devotion, never appearing on the interiors of mosques nor in the Korans.

IBN BĀJJAH'S TADBĪRU'L-MUTAWAHHID. D. M. Dunlop. (In the *Journal of the Royal Asiatic Society*, London. Parts 1-2, 1945; pp. 61-81).

Arabic text of the "Rule of the Solitary," with an English translation.

THEOLOGY IN THE MAKING. A. S. Tritton. (In the *Journal of the Royal Asiatic Society*, London. Parts 1-2, 1945. pp. 82-86).

Extracts from early debates between Muslims and Christians, Jews, Zoroastrians, etc.

A TREATISE ON LOVE. Ibn Sina. (In *Mediaeval Studies*, Toronto. Vol. 7, 1945. pp. 208-228).

A translation by Emil L. Fackenheim accompanied by an introduction and annotations showing the place this work has in the development of the philosophical Arabic doctrines of love.

V. RELIGIOUS AND SOCIAL LIFE

AMERICAN FIGHTERS VISIT BIBLE LANDS. Maynard Owen Williams. (In *The National Geographic Magazine*, Washington, D. C. March, 1946. pp. 311-340).

Tells of G.I. impressions and adventures in the Near East.

THE DEVELOPMENT OF EDUCATION IN TURKEY. K. R. and A. R. Maxwell-Hyslop. (In *The Asiatic Review*, London. January, 1946. pp. 66-73).

Presents an historical survey of the subject from the days of Suleiman the Magnificent to the remarkable achievements of our own time.

MOUNTAIN TRIBES OF IRAN AND IRAQ. Harold Lamb. (In *The National Geographic Magazine*, Washington, D. C. March, 1946. pp. 385-408).

Describes hospitality among the Kurdish sheiks and predicts the opening up of their little-known country.

OIL IN THE MIDDLE EAST. G. M. Lees. (In the *Royal Central Asian Journal*, London. January, 1946. pp. 47-57).

Surveys world oil resources as well as those of the Levant and finds that the United Nations may anticipate a "harmonious and equitable development of this great oil wealth."

RECHERCHES SUR LES DEUX SECTES MUSULMANES DE LOMBOK.

G. H. Bousquet. (In *Revue des Etudes Islamiques*, Paris. Année 1939, Cahier 2. pp. 149-177).

A study made in Bali in 1938 of the Waktou Lima and the Waktou Telous. Illustrated with photographs.

VI. POLITICAL RELATIONSHIPS

ITALY AND THE BEDOUIN IN CYRENAICA. E. E. Evans-Pritchard.

(In *African Affairs*, London January, 1946. pp. 12-21).

Despite strenuous efforts at regimentation and the disruption of social and economic life among the natives, Italy was ignored as much as possible by the Bedouin while they tried to pursue their own way of life.

THE KURDISH QUESTION. W. G. Elphinston. (In *International Affairs*, London. January, 1946. pp. 91-103).

Presents the ramifications of the race through the ages, stresses its outstanding individuality and its love of freedom and self-determination as a nation and suggests that assimilation is improbable.

NEAR AND MIDDLE EAST ISSUE. (In *Great Britain and the East*, London. January, 1946. pp. 43-64).

Gives information on Turkey, the Barbary States, Irak, Iran and Kurdistan.

NORTHERN TURKEY AND MEN OF THE WEST. I. E. Iago. (In *The Asiatic Review*, London. January, 1946. pp. 73-75).

Outlines progress the British Council is making in English language studies.

THE OUTLOOK FOR INDIA. T. Vijayaraghovacharya. (In *Asia and the Americas*, New York. January, 1946. pp. 36-39).

Praises Lord Wavell's efforts at Simla and blames Mr. Jinnah and the Moslem League for lack of success in the plan.

THE PALESTINE STATEMENT. Sir J. Hope Simpson. (In *The Fortnightly*, London. January, 1946. pp. 21-27).

Looks forward to the report of the Anglo-American Committee and hopefully suggests that many Jews now in Palestine wish to return to their own countries.

THE WAVELL PLAN AND AFTER. Sir William Barton. (In *The Quarterly Review*, London. January, 1946. pp. 17-29).

Blames both the Congress Party and the Moslem League for lack of constructive foresight for their country which is faced by tremendous post-war social and economic problems.

VII. IRAN

LES AMÉRICAINS EN IRAN. Quentin Reynolds. (In *Revue de Paris*. Paris. Août, 1945. pp. 76-84).