

Tells of the activities of the Friends of Moslems in China, the Fellowship of Faith for Moslems, the American Christian Literature Society for Moslems and many others.

WOMEN'S WORK IN ARABIA. Josephine E. Van Peurseem.
(In *World Dominion*, London. July, 1939. pp. 277-282).

Gives an intimate glimpse of contacts with Arab and Negro women at Bahrain and Moharrik Island.

III. HISTORY OF ISLAM

THE FUNDAMENTAL STRUCTURE OF ISLAM. Edwin E. Calverley.
(In *The Royal Central Asian Journal*, London. April, 1939. pp. 280-302).

A study of Islam in its political, social and religious aspects.

NADIR SHAH. Laurence Lockhart. (In *The Royal Central Asian Journal*, London. April, 1939. pp. 265-279).

Biographical sketch of the last of the great Asiatic conquerors (1688-1744), who rose from obscurity to become the arbitrary ruler of the greater part of Asia.

PAN-ARAB NATIONALISM: IS IT A MYTH? Benjamin Azkin and Ameen Rihani. (In *Asia*, New York. August, 1939. pp. 451-455).

The question is answered in the negative by a Zionist and in the affirmative by one who longs to see an Arab confederation patterned after the United States of America.

IV. KORAN. TRADITION. THEOLOGY

AZERBEIDSCHANISCHE TEXTE ZUR NORDPERSISCHEN VOLKSKUNDE. Hellmut Ritter. (In *Der Islam*, Berlin. Band 25, Heft 3/4, 1939. pp. 234-268).

Folktales, with text, translation and comments.

DIE BEIDEN ERSTEN SAFIRE DES ZWÖLFTE IMĀNS. Javad Ali.
(In *Der Islam*, Berlin. Band 25, Heft 3/4, 1939. pp. 197-227).

Deals with the lives of Utmān and his son, Abū Gafar, and the history of their times.

AN ISLAMIC SAINT OF THE SEVENTH CENTURY A. H. D. S. Margoliouth, translator. (In *Islamic Culture*, Hyderabad. July, 1939. pp. 263-289).

The biography of Toqīy al-Din Muhammad (1177-1260) by his son the historian, Quṭb al-Din Mūsā.

V. RELIGIOUS AND SOCIAL LIFE

THE DATE CULTIVATION AND DATE CULTIVATORS OF BASRAH. V. H. W. Dowson. (In *The Royal Central Asian Journal*, London. April, 1939. pp. 247-260).

Describes the way of life of the patient, charitable, courteous inhabitants of the Shatt al-'Arab area.

THE ECONOMIC POTENTIALITIES OF KASHMIR. Radha Krishna Bhan. (In *The Asiatic Review*, London. July, 1939. pp. 427-454).

Lists and discusses the numerous crafts and industries of the region.

KALEIDOSCOPIC LAND OF EUROPE'S YOUNGEST KING. Douglas Chandler. (In *The National Geographic Magazine*, Washington. June, 1939. pp. 691-738).

Finely illustrated account of Yugoslavia and its inhabitants, among whom are numbered over a million Mohammedans.

THE PHYSICAL CHARACTERS OF THE MODERN INHABITANTS OF IRAN. Dr. Henry Ford. (In *The Asiatic Review*, London. July, 1939. pp. 572-576).

Report of anthropometric investigations on 299 individuals from various sections of the country.

LE STATUT PERSONNEL DES NON-MUSULMANS EN ÉGYPTÉ ET SA RÉFORME. Étienne de Szász. (In *L'Égypte Contemporaine*, Le Caire. Avril, 1939. pp. 297-375).

A study of regulations affecting religious communities, such as Copts, Greeks, Jews, Roman Catholics and Protestants, in Egypt, with suggestions for their improvement.

VI. POLITICAL RELATIONSHIPS

LE CANAL DE SUEZ. Maurice Pernot. (In *L'Esprit International*, Paris. 1 Juillet 1939. pp. 372-387).

Discusses this many-sided question and its far-reaching implications among the Western nations and the Near East.

HITLER GOES TO THE ARABS. Albert Viton. (In *Asia*, New York. July, 1939. pp. 419-422).

The author finds that subversive propaganda against the French and British is strong in Syria, Irak and Palestine and that German methods in this direction are more effective than Italian.

THE TURKO-BRITISH PACT. Z. Niksel. (In *The Asiatic Review*, London. July, 1939. pp. 561-571).

Surveys Turkey's British and European contacts since the time of Queen Elizabeth and believes the economic agreement consummated with England in 1938 a logical precaution against the Axis Powers.

VII. PALESTINE

THE FUTURE OF PALESTINE. Israel Cohen. (In *The Nineteenth Century and After*, London. July, 1939. pp. 24-33).

Critical appraisal of England's latest White Paper on the Holy Land.

NEAR EAST IMBROGLIO. (In *The Living Age*, New York. July, 1939. pp. 457-463).

Presents two opposing opinions—"Where the White Paper Fails" by Viscount Samuel and "Arabia Awake" by *Diplomaticus*. Both authors are united, however, in their condemnation of British policies in Palestine.

PALESTINE: THE PRESENT PROBLEM. Viscount Samuel. (In *The Contemporary Review*, London. July, 1939. pp. 9-17).

Summarizes the situation in its several aspects and urges postponement of any final decision for the present.

YOUTH GOES TO THE HOLY LAND. Julietta K. Arthur. (In *Asia*, New York. August, 1939. pp. 443-444).

Discusses the plan and operation of the international Youth Aliyah movement, which, in five years, has transplanted more than 4,000 young refugees from Central Europe to Palestine.

VIII. MISSIONS TO MOSLEMS

FASL-BEGH—ADDRESS UNKNOWN. "Shaheeda." (In *The Missionary Review of the World*, New York. September, 1939. pp. 400-403).

Tells of the gradual and thorough conversion of a Turkestan Moslem, who suffered martyrdom for his new faith.

POLITICS AND RELIGION IN ALBANIA. The Rev. and Mrs. Phineas B. Kennedy. (In *The Missionary Review of the World*, New York. July, 1939. pp. 359-360).

Account of work done among the Moslems of Kortcha and its neighborhood since 1891 when Gerasim Kyrias, an American Mission Board product, founded an evangelical school.

WHERE TURKEY STANDS. Kenneth G. Grubb. (In *World Dominion*, London. July, 1939. pp. 269-276).

Describes the secularization of the country, the disposal of its religious minorities and the unavoidable concern all Christians must feel at the results.