

TURKEY AND THE TURKS. J. Kingsley Birge. (In *The Missionary Herald*, Boston. November, 1935. pp. 498-501; January, 1936. pp. 11-13).

Concluding portions of a survey of various phases of Turkish life.

TWELVE YEARS OF THE TURKISH REPUBLIC. Frederick T. Merrill. (In *Foreign Policy Reports*, New York. October 9, 1935. pp. 190-200).

Presents advances made since 1923 in republicanism, secularism, nationalism, modernization of industry and agriculture, and controlled economy.

VI. POLITICAL RELATIONSHIPS

ENQUIRY INTO THE ASSYRIAN SITUATION. Capt. G. F. Gracey. (In *The Journal of the Royal Central Asian Society*, London. October, 1935. pp. 646-654).

Should adequate funds be forthcoming from Great Britain, Iraq and the League of Nations, the lamentable Assyrian problem will be solved by the removal of the nation to Gharb, Syria, where it will be under the protection of the French Mandate.

POLITICAL PARTIES IN SYRIA. I. Chizik. (In *The Journal of the Royal Central Asian Society*, London. October, 1935. pp. 556-565).

Presents the main features of the various political programmes existing in the Lebanon and Syria and finds them unanimous in opposition to the French Mandate.

THE PORTUGUESE IN THE BAHRAIN ISLANDS, 1521-1602. C. D. Belgrave. (In *The Journal of the Royal Central Asian Society*, London. October, 1935. pp. 617-630).

Historical account of Portugal's rise to maritime power in the Persian Gulf and its subsequent decline.

THE STRUGGLE FOR THE NILE. William L. Langer. (In *Foreign Affairs*, New York. January, 1936. pp. 259-273).

If Great Britain allows her imperialism to get the better of her internationalism, the Lake Tana district will remain outside the Italian sphere and will be either under the control of a rump Ethiopia or within the sphere of the Sudan and, therefore, of England.

VII. MISSIONS TO MOHAMMEDANS

ABESSINIEN, ITALIEN UND DIE MOHAMMEDANER. Dr. P. Berron. (In *Evangelisches Missionsmagazin*, Stuttgart. Dezember, 1935. pp. 431-434).

Deplores a conflict between two Christian nations as an occurrence bound to lower their prestige in Mohammedan eyes, and fears, in the event of an Italian victory, an intensive Roman Catholic missionary drive.

ACROSS MOSLEM AND PAGAN AFRICA. Gilbert Dawson. (In *World Dominion*, London. October, 1935. pp. 361-367).

Account of an encouraging mission inspection trip from Port Said to the Bight of Benin.

CHRISTIANITY AND THE MODERN EAST. William Paton. (In *The Student World*, Geneva. 4th quarter, 1935. pp. 286-296).

Formulates the chief needs of the missionary dealing with Oriental countries.

ISLAM: THE RAMSDEN SERMON. L. E. Browne. (In *The East and West Review*, London. October, 1935. pp. 301-311).

A heartening address on the spiritual possibilities in mission work among the Mohammedans, the need for abandoning theological technicalities, and the gains to be won by following the thought of St. Francis of Assisi and "announcing the Gospel of Jesus to them in all its simplicity."

THE MOHAMMEDAN WORLD. Achmed S. Affare. (In *The Student World*, Geneva. 4th quarter. pp. 427-430).

At present Moslems are ready to respond to the Gospel, but are still hindered by the doctrine of the Trinity, the love of Mohammed, the early success of Islam as evidence of divine origin, and the pilgrimage to Mecca.

STORMING MANSOUL IN MOROCCO. James Haldane. (In *World Dominion*, London. October, 1935. pp. 386-390).

Indicates the growing need of careful and efficient preparation for missionaries dealing with intelligent Moslems.

A SURVEY OF THE YEAR 1935: THE NEAR EAST. M. M. Underhill. (In *The International Review of Missions*, London. January, 1936. pp. 47-60).

Finds all Near East countries facing common problems such as relations with the ancient eastern churches, the place of the younger evangelical churches and the question of religious freedom.

CALVINISM AND ISLAM. Samuel M. Zwemer. (In *The Calvin Forum*, Grand Rapids, Michigan. January, 1936).

A comparison of the two theological systems and their missionary implications.

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	Pag.
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Herbert Hübner: <i>Studien zur Musik im Bismarckarchipel (Grundsätzliches zur Ethno-Typologie)</i>	669
Dr. C. Streit: <i>Unbewegliche Körperzier in vorgeschichtlicher Zeit (Ill.)</i>	681
Günter Zimmermann: <i>Einige Erleichterungen beim Berechnen von Maya-Daten</i>	707
Harry Velten: <i>Some Ancient Eurasian Tool Names and Cultural Terms</i>	717
Erich Doerr: <i>Bestattungsformen in Ozeanien</i>	727
P. Franz Müller, S. V. D.: <i>Beiträge zur Ethnographie der Guarani-Indianer im östlichen Waldgebiet von Paraguay (Ill.)</i>	767
G. W. B. Huntingford: <i>Who were the Scythians? (Map)</i>	785
Leo Barbar: <i>Baumkult der Bulgaren</i>	797
Gertrud Hermes: <i>Das gezähmte Pferd im neolithischen und frühbronzezeitlichen Europa?</i>	803
Paul Schebesta, S. V. D.: <i>Meine zweite Forschungsexpedition zu den Ituri-Pygmäen</i>	825
P. Albert Kruse, O. F. M.: <i>Über die Wanderungen der Mundurucú in Südamerika</i>	831
Biren Bonnerjea: <i>Contribution to Garo Linguistics and Ethnology</i>	837
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