

## SURVEY OF PERIODICALS

BY MISS HOLLIS W. HERING  
*Missionary Research Library, New York*

---

### I. GENERAL.

PANISLAMISM. (In *The Asiatic Review*, London. April, 1927. pp. 209-215.)

A brief analysis of the Moslem psychology which is common to what Western nations have conceived to be the ideal of the Caliphate and of the pan-Islamic movement.

THE YOUNG MOSLEM'S DILEMMA. From a correspondent. (In *World Dominion*, London. April, 1927. pp. 111-118.)

The dilemma of the young man to whom, either by travel or other personal contact with Western ideas, Islam as a personal religion has become impotent while it remains necessary as an integral part of his social life, owing to the social pressure of the older-generation Moslems.

### II. ISLAM IN ARABIA.

### III. HISTORY OF ISLAM.

### IV. KORAN, TRADITIONS, THEOLOGY.

### V. RELIGIOUS AND SOCIAL LIFE.

HOW PERSIA FEELS TOWARD THE WEST. Vincent Sheean. (In *Asia*, New York. May, 1927. pp. 374-379, 441-443.)

A sketch of the curious implications and problems arising from the alternate deference towards and incomprehension of its aggressive neighbors shown by a nation whose spirit "is not so much broken as somnolent."

THE MORAL PARALYSIS OF ISLAM. T. Warren. (In *World Dominion*, London. April, 1927. pp. 120-127.)

Attempts to show the effect, on the subconscious as well as the conscious mind of those whose thinking and reasoning are very restricted, exerted by the Moslem fundamental doctrine of submission—i. e., resignation—to the will of Allah in all matters.

### VI. POLITICAL RELATIONSHIPS.

FIVE YEARS' PROGRESS IN IRAQ. Ja'far Pasha el 'Askeri. (In *The Journal of the Central Asian Society*, London. January, 1927. pp. 62-72.)

Discusses hopefully what has been achieved in improving communications, agriculture, irrigation, defense, justice, public security, and education.

THE OCCUPATION OF EGYPT. Josiah C. Wedgwood. (In *The Contemporary Review*, London. February, 1927. pp. 152-157.)

An endeavor to face realistically, in view of present, not past, conditions, the question—"Why the occupation?"

THE PSYCHOLOGY OF THE HINDU-MOSLEM RIOTS. K. M. Panikkar. (In *The Contemporary Review*, London. February, 1927. pp. 230-236.)

By analysing the character of the problem, essays to discover why the last ten years have witnessed such a marked, active, and increasing antipathy and distrust of motives between the two sects.

THE SULTANATE OF MUSCAT AND 'OMAN. C. J. Eccles. (In *The Journal of the Central Asian Society*, London. January, 1927. pp. 19-42.)

Discusses the geography of the country, its political situation, and explorations there up to 1926. Accompanied by two sketch maps.

## VII. MOHAMMEDAN MISSIONS.

THE CALL OF EGYPT. O. Wyon. (In *World Dominion*, London. April, 1927. pp. 102-109.)

A glance at the movement of religious thought in the country, the pitiful inadequacy of the Christian forces, and the essential unity of the problem of Egypt with that of the rest of the Moslem world.

A MOSLEM'S IMPRESSIONS OF CHRISTIANITY. Charles R. Watson. (In *The Missionary Review of the World*, New York. April, 1927. pp. 273-276.)

A challenging summary of the impression of Christianity which the Moslem receives from his contacts with Western civilization, showing why he does not wish to be a Christian—and why he does.

NEW TENDENCIES IN ISLAMIC RELIGIOUS THOUGHT. S. A. Morrison. (In *The International Review of Missions*, London. April, 1927. pp. 199-215.)

Analyzes the most important of the new forms of Islam as an aid to intelligent revision by missionary organizations of methods of evangelistic and literary approach to Moslems.

THE ORTHODOX EASTERN CHURCH IN PALESTINE. The Right Reverend, The Lord Bishop of Plymouth. (In *The Review of the Churches*, London. January, 1927. pp. 59-63.)

Shows the choice before the Patriarchate between its historical position as a Greek garrison in an alien country, and its own opportunity as the spearhead of missionary enterprise in the Moslem world of Palestine.

PERSIA FACES THE FUTURE. S. M. Zwemer. (In *The Church Missionary Review*, London. March, 1927. pp. 42-50.)

Shows the opportunity in that country today for missions by viewing the problems of occupation, cooperation between missions, Christian literature, and religious liberty. See his article in *The Missionary Review of the World* for January, 1927.

THE PERSIAN SHI'AS. J. Davidson Frame. (In *The International Review of Missions*, London. April, 1927. pp. 216-225.)

An outline of some of the cardinal doctrines of the sect, together with an appraisal of their influence on the lives and characters of believers, in order to find what is the distinctive message of Christianity which will more completely satisfy the longing of this people for closer contact with God.

TURKEY, THE TREATIES AND THE MISSIONARIES. Charles T. Riggs. (In *The Missionary Review of the World*, New York. May, 1927. pp. 343-438.)

Shows how, despite the failure by the United States Senate to ratify the treaty with Turkey, and the restrictions put upon the work by the general policy of that country, the work there is quietly but steadily being carried forward on an ever more assured basis of friendliness.

A VOICE FROM KURDISTAN. R. C. Cumberland. (In *World Dominion*, London. April, 1927. pp. 168-174.)

Shows the restlessness stirring among the Kurds, predicts at some future time a sudden collapse of Islam, and demands what will succeed it and whether or not the messengers of the Gospel are there on the spot, ready to guide to the True Religion.

## *To Our Subscribers*



A fire occurred in the office of our printer, some time ago, in which all extra copies of the issues of April 1926, October 1926, and January 1927 were destroyed. . . .

We have had calls for all of these and would appreciate it if our subscribers would send us any of these issues for which they have no further use.



**MOSLEM WORLD**  
**156 Fifth Ave.**  
**NEW YORK**